## WIZ KIDS SUMMER CAMP 2023 PHYSICIAN'S AUTHORIZATION

(Read Carefully)

## **ESSENTIAL FUNCTIONS OF A WIZ KIDS SUMMER SPORTS CAMP PARTICIPANT**

A successful camper must be able to, above all, function independently in an outdoors atmosphere 5-days a week (Monday through Friday). The camp experience is very active and physically challenging for participants. Daily activities include four hours every day of rigorous competition, and four hours of group activities, most of which require physical stamina and many of which are conducted outdoors. If a chronic medical condition exists, the campers must be capable of "self-management." If the camper appears to have any serious behavioral issues or special circumstances involving physical or psychological handicaps, the Camp Director should be notified of this **NOW** because children who do not have the promise of living cooperatively with other children or safely within our environment cannot be accepted.

## **HEALTH SCREENING - TO BE FILLED OUT BY LICENSED PHYSICIAN**

This examination should be performed within twelve months of enrollment in WIZ KIDS SPORTS CAMPS PROGRAMS. Examination for any purposes within this period is acceptable; however, this Camp health form must be completed by a physician. School or athletic forms are not acceptable. Examination is for determining fitness to engage in strenuous activities.

To be filled out by parent and checked with physician at time of examination.

| Camper's Name                                                                                                             |                    | Birth Date         | Sex         | Age             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------|-----------------|--|--|--|--|
| Mother's Name                                                                                                             |                    |                    | _ Phone (H) |                 |  |  |  |  |
| Home Address                                                                                                              |                    |                    | _ (W)       |                 |  |  |  |  |
| City                                                                                                                      | State              | Zip                | (Cell)      |                 |  |  |  |  |
| Father's Name                                                                                                             |                    |                    | _ Phone (H) |                 |  |  |  |  |
| Home Address                                                                                                              |                    |                    | _ (W)       |                 |  |  |  |  |
| City                                                                                                                      | State              | Zip                | (Cell)      |                 |  |  |  |  |
| If parents are not married to each other, please indi  IMMUNIZATION HISTORY                                               | cate who has legal | custody: Mother _  | Fa          | ather Joint     |  |  |  |  |
| Required immunizations must be determined locally. This is a record of basic immunizations and most recent booster doses. |                    |                    |             |                 |  |  |  |  |
| DTaP Series Date                                                                                                          |                    | _ **Tetanus Booste | er Date     |                 |  |  |  |  |
| Polio (IPV) Date                                                                                                          |                    | _ Chicken Pox Date |             | or Vaccine Date |  |  |  |  |
| MMR Vaccine (Live) Date                                                                                                   |                    | Menactra (Opt)     |             |                 |  |  |  |  |
| Hepatitis B                                                                                                               |                    |                    |             |                 |  |  |  |  |
| Hepatitis A (Opt)                                                                                                         |                    |                    |             |                 |  |  |  |  |
| Other ** Must be current within last 10 years.                                                                            |                    |                    |             |                 |  |  |  |  |
| iviust be cultetit within last 10 years.                                                                                  |                    |                    |             |                 |  |  |  |  |

2023

Wiz Kids Sports Camps Office Use Only

## **CAMPER NAME**

| _AST                 | FIRST                                             | Г                                   |                        | 1                         | Femp                              |
|----------------------|---------------------------------------------------|-------------------------------------|------------------------|---------------------------|-----------------------------------|
| <b>CODE: √</b> Satis | sfactory <b>X</b> Not Satisfac                    | ctory (explain) <b>O</b> Not Examin | ned                    |                           |                                   |
|                      | ·                                                 | , , , ,                             |                        | obin (optional)           | Urinalysis (optional)             |
|                      |                                                   |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
| Heart                |                                                   | Lur                                 | ngs                    |                           |                                   |
| Abdomen              |                                                   | Her                                 | nia                    |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
| General Appr         | raisal                                            |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
| RECOMMENI            | DATIONS AND RESTRIC                               | CTIONS WHILE IN CAMP                |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
| Strenuous act        | tivity                                            |                                     |                        |                           |                                   |
|                      |                                                   |                                     |                        |                           |                                   |
|                      | nined this person here<br>amp activities except a |                                     | ewed his/her health hi | story. It is my opinion t | that he/she is physically able to |
| Examining P          | Physician                                         |                                     | Date                   | Tele                      | ephone                            |
|                      |                                                   | M.D                                 |                        |                           |                                   |
| Address              |                                                   |                                     | City/Stat              | te/7in                    |                                   |